**Action Plan reporting format for PAT Cycle-II (2016-19)**

|  |  |  |  |  |  |  |  |  |  |  |  |
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| **Sr. No.** | **Energy efficiency improvement measures**  **(EEIM)** | **Investment Rupees**  **(Lakh)** | **Date of completion of measure/ likely completion** | **Life cycle year1** | **Energy Consumption**  **(TOE)** | | **Annual Energy saving** | | | | |
| **Before**  **Measures** | **After Measures** | **Electricity (kWh)** | **Oil**  **(Tonne)** | **Gas**  **(SCM)** | **Coal**  **(Tonne)** | **Other**  **(if any)** |
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**Signature Signature**

**Name of the energy manager: Name of the plant head:**

**Regd. No.: Mob. No.:**

**Mob. No.: Email ID:**

**Email ID:**

**Name of the company: Seal**

**Full address:**

**Contact person:**

**Email address:**

**Telephone/ Fax numbers:**

**Plant address:**